

UTAH DIVISION OF PARKS AND RECREATION FISCAL ASSISTANCE APPLICATION

1. Program applied for: (Check all from which you would accept funding. Only one type of program funds will be allocated to each project.)

Federal Funds

____ **Recreational Trails Program** (____ Motorized ____ Non-Motorized)

Type of Work: ____ Construction of new trails ____ Restoration/relocation of existing trails ____ Trail maintenance ____ Development and/or rehabilitation of trail side and trail head facilities ____ Purchase of trail construction or trail maintenance equipment ____ Acquisition of easements and fee simple title to property for trail corridors or trail heads ____ Educational program to promote trail safety and environmental protection.

State Funds

____ **Off-Highway Vehicle Program**

Type of Work: ____ Construction ____ Improvement ____ Operation ____ Acquisition ____ Maintenance (publicly owned or administered off-highway facilities including public access facilities.)

____ **Non-Motorized Trails Program**

Type of Work: ____ Planning ____ Acquisition ____ Development (trails within the State's recreational trail system.)

____ **Riverway Enhancement Program**

Type of Work: ____ Property acquisition ____ Recreational development ____ Other (along rivers and streams impacted by high density populations or are prone to flooding.)

TWO COPIES OF EACH PROGRAM'S SUPPLEMENTAL APPLICATION FORM MUST BE SUBMITTED FOR EACH PROGRAM CHECKED.

2. Project title:
3. Project sponsor:
4. Location (nearest town):
5. County:
6. Congressional District(circle one): 1, 2, 3
7. Project Manager:
8. Address:
9. Telephone:

10. Amount of fiscal assistance requested \$ _____
(Up to 50% of Number 12 .)

11. Source of project funds:

a) Sponsors cash \$ _____

b) Sponsor's labor & equipment \$ _____

c) Non-sponsor donations *
(labor, material, equipment, cash) \$ _____

12. Total estimated project costs (Sum of 10 and 11) \$ _____

(Project sponsor is responsible for 75% of total project costs until final reimbursement if awarded state funds.
If awarded federal funds, the sponsor is responsible for 100% of project costs until final reimbursement.)

13. *Please list donors and estimated amounts by labor, material and equipment.

14. Brief description of the project and proposed project components.

15. Is public access guaranteed? ____ Yes ____ No

16. Project land is owned or controlled by (Check one or more):

____ City ____ County ____ State ____ Federal ____ Private

If land is owned by other than applicant agency, include copies of leases, easements or other agreements for use of land.

17. Anticipated project starting date: _____ Estimated completion date: _____

18. Is the project located in a designated flood hazard area?

19. Will this project replace or enhance any existing developed recreation site?

20. Estimated annual operation and maintenance costs of project \$ _____. Who will be responsible for maintenance?

21. Is project pursuant to a current master plan or needs assessment? ____ Yes ____ No
(If yes, attach a copy.)

CERTIFICATION:

I certify that I am authorized to sign this application and that the information herein provided is, to the best of my knowledge, true and accurate. I further certify that the applicant has the necessary financial resources to fulfill all obligations relative to this project including the cost of operation and maintenance. I further certify that this application is submitted by an official action of the governing board of the applicant agency.

Signature of Authorized Agent

Title

Date



**PLEASE SUBMIT TWO COPIES OF THIS FORM AND TWO COPIES OF EACH PROGRAM
SUPPLEMENTAL FORM FOR EACH PROGRAM CHECKED TO:**

**GRANTS COORDINATOR
UTAH DIVISION OF PARKS AND RECREATION
1594 WEST NORTH TEMPLE SUITE 116
P O BOX 146001
SALT LAKE CITY UT 84114-6001**

ALL APPLICATIONS MUST BE POSTMARKED NO LATER THAN MAY 1ST.

GRANT APPLICATION CHECKLIST

**FISCAL ASSISTANCE MATCHING GRANT APPLICATIONS ARE ACCEPTED BY
THE DIVISION OF PARKS AND RECREATION FROM MARCH 15TH THROUGH
MAY 1ST OF EACH YEAR.**

**THE FOLLOWING MUST SUBMITTED FOR ALL DIVISION FISCAL ASSISTANCE
PROGRAMS:**

TWO COPIES OF THE FISCAL ASSISTANCE APPLICATION.

**TWO COPIES OF THE APPROPRIATE PROGRAM
SUPPLEMENTAL APPLICATION FORM. (For each
program being applied for.)**

**TWO COPIES OF A DETAILED PROJECT COST
ESTIMATE Proposed project expenditures should be listed
in detail. Describing each project component identified within
the scope of the proposal. Only items listed in this detailed cost
estimate will be eligible for cost sharing under the fiscal
assistance agreement.**

**TWO COPIES OF AGREEMENTS (If applicable.) -
Submit agreements with any other agency, individual, group
or corporation that may participate in this project or may be
involved in future operation and maintenance of the facility.**

_____ **TWO COPIES OF MAPS** Submit a city/county/topo map showing the location of the proposed project. (**Maps should be black and white and no larger than 8 ½ x 11 inches.**)

_____ **TWO COPIES OF APPRAISAL REPORT** (Land acquisition projects only.)

_____ **TWO COPIES OF A MASTER PLAN** showing existing and proposed recreation and non-recreational development, clearly identify the boundaries of the area in which the proposed development will occur. (Riverway Enhancement applications only.)

_____ **TWO COPIES OF NON-PROFIT CERTIFICATION FROM THE STATE OF UTAH** under Title 16, "Utah Nonprofit Corporation and Cooperative Association Act. (Project sponsors for OHV Program funds and Recreational Trails Program funds who are "organized user groups".)

* If all of the above information is not submitted, fiscal assistance application(s) may be rejected.